

ALAMEDA COUNTY WATER DISTRICT

43885 So. Grimmer Boulevard
Fremont, CA 94538

LEGAL, INTERGOVERNMENTAL AND COMMUNITY AFFAIRS COMMITTEE

AGENDA

Tuesday, September 17, 2019

3:00 p.m.

1. Update on State Legislation
Presenters: Jonathan Clay and Erin Gilbert
2. Public Outreach Update
Presenter: Sharene Gonzales
3. Review of Hanson Bridgett Legal Services and Fees
Presenter: Patrick Miyaki
4. Request for Proposals for Legal Services to Support the Los Vaqueros Phase 2 Expansion Project as Contemplated in Multi-Party Cost Share Agreement
Presenter: Patrick Miyaki
5. Public Comments