

# ***ALAMEDA COUNTY WATER DISTRICT***

43885 So. Grimmer Boulevard  
Fremont, CA 94538

## **FINANCE COMMITTEE**

### **AGENDA**

Tuesday, September 17, 2019

3:00 p.m.

1. Debt Strategy  
Presenter: Jonathan Wunderlich and Darren Hodge (from PFM)
2. Disconnection of Service for Non-payment Policy (SB 998)  
Presenter: Katrina Bates
3. Income & Budget Statements  
Presenter: Mariana Grajeda and Sydney Oam
4. Public Comments