

ALAMEDA COUNTY WATER DISTRICT

43885 So. Grimmer Boulevard
Fremont, CA 94538

WATER RESOURCES AND CONSERVATION COMMITTEE

AGENDA

Wednesday, August 28, 2019

4:15 p.m.

1. Qualified Water Efficient Landscape Program Update
Presenter: Megan Maurino
2. Strategic Water Management Decisions in 2019
Presenter: Devon Becker
3. Water Efficiency Master Plan Update
Presenter: Stephanie Nevins
4. Delta Conveyance Updates
Presenter: Laura Hidas
5. Governor's Portfolio Initiative
Presenter: Thomas Niesar and Laura Hidas
6. Public Comments