

ALAMEDA COUNTY WATER DISTRICT

43885 So. Grimmer Boulevard
Fremont, CA 94538

ENGINEERING & INFORMATION TECHNOLOGY COMMITTEE

AGENDA

Wednesday, August 21, 2019

4:15 p.m.

1. Update on Records Management Project
Presenter: Jeenu Singh
2. Independent Review and Assessment Report on IT Practices
Presenter: Ariz Naqvi
3. Trends in New Development-Related Activity
Presenter: Juni Rotter
4. Public Comments