

# ***ALAMEDA COUNTY WATER DISTRICT***

43885 So. Grimmer Boulevard  
Fremont, CA 94538

## **FINANCE COMMITTEE**

### **AGENDA**

Tuesday, August 20, 2019

3:00 p.m.

1. Investment Management Services Contract  
Presenter: Mariana Grajeda
2. Draft Year-end Income Report and Balance Sheet  
Presenter: Mariana Grajeda
3. Budget Statement  
Presenter: Sydney Oam
4. Public Comments