

# ***ALAMEDA COUNTY WATER DISTRICT***

43885 So. Grimmer Boulevard  
Fremont, CA 94538

## **WATER RESOURCES AND CONSERVATION COMMITTEE**

### **AGENDA**

Wednesday, June 26, 2019

4:15 p.m.

1. Conservation Programs Update  
Presenter: Megan Maurino
2. USGS Stream Gaging Five Year Agreement Renewal  
Presenter: Thomas Niesar
3. ACWD Water Reuse Planning Update  
Presenter: Thomas Niesar and Leonard Ash
4. Public Comments