

# ***ALAMEDA COUNTY WATER DISTRICT***

43885 So. Grimmer Boulevard  
Fremont, CA 94538

## **FINANCE COMMITTEE**

### **AGENDA**

Tuesday, June 18, 2019

3:00 p.m.

1. Debt Management and Disclosure Policy  
Presenter: Sydney Oam
2. Income & Budget Statements  
Presenters: Mariana Grajeda and Sydney Oam
3. Review Excess Earthquake and Flood Insurance Options  
Presenter: Kathleen Roberts
4. Public Comments