

# ***ALAMEDA COUNTY WATER DISTRICT***

43885 So. Grimmer Boulevard  
Fremont, CA 94538

## **WATER RESOURCES AND CONSERVATION COMMITTEE**

### **AGENDA**

Wednesday, May 22, 2019

4:15 p.m.

1. Well Team Overview  
Presenter: Selim Zeyrek
2. Conservation Activities Update  
Presenter: Megan Maurino
3. Participation in Bay Area One Water Network  
Presenter: Robert Shaver & Evan Buckland
4. Public Comments