

ALAMEDA COUNTY WATER DISTRICT

43885 So. Grimmer Boulevard
Fremont, CA 94538

FINANCE COMMITTEE

AGENDA

Tuesday, May 21, 2019

3:00 p.m.

1. Quarterly Claims Report
Presenter: Katie Roberts
2. Investment Policy
Presenter: Mariana Grajeda
3. Investment Management Approach
Presenter: Mariana Grajeda
4. Reserve Fund Policy
Presenter: Sydney Oam
5. Income & Budget Statements
Presenters: Mariana Grajeda and Sydney Oam
6. Public Comments