

ALAMEDA COUNTY WATER DISTRICT

43885 So. Grimmer Boulevard
Fremont, CA 94538

ENGINEERING & INFORMATION TECHNOLOGY COMMITTEE

AGENDA

Tuesday, May 14, 2019

4:15 p.m.

1. Update on Main Renewal Program
Presenters: Rekha Ippagunta and Ed Stevenson
2. Update on Advanced Metering Infrastructure Project Procurement Process
Presenter: Ben Egger
3. Update on Division of Safety of Dams Oversight of District Facilities
Presenter: Shane O’Nesky
4. Public Comments