

# ***ALAMEDA COUNTY WATER DISTRICT***

43885 So. Grimmer Boulevard  
Fremont, CA 94538

## **OPERATIONS & WATER QUALITY COMMITTEE**

### **AGENDA**

Wednesday, May 1, 2019

4:15 p.m.

1. Greenhouse Gas Reduction and Climate Registry for Carbon Emissions  
Presenter: Thomas Spankowski
2. Lead Testing for Child Care Centers Constructed Before 2010  
Presenter: Mike Wickham
3. Public Comments