

# ***ALAMEDA COUNTY WATER DISTRICT***

43885 So. Grimmer Boulevard  
Fremont, CA 94538

## **WATER RESOURCES AND CONSERVATION COMMITTEE**

### **AGENDA**

Wednesday, April 24, 2019

4:15 p.m.

1. Water Supply Outlook  
Presenter: Evan Buckland
2. Low Income Water Savings Pilot Program Update  
Presenter: Stephanie Nevins
3. Demand Forecasting Update  
Presenter: Thomas Niesar
4. Public Comments