

ALAMEDA COUNTY WATER DISTRICT

43885 So. Grimmer Boulevard
Fremont, CA 94538

ENGINEERING & INFORMATION TECHNOLOGY COMMITTEE

AGENDA

Wednesday, April 17, 2019

4:15 p.m.

1. Update on Clean Energy Plan Review
Presenter: Sean O'Reilly
2. CityWorks Software License and Maintenance Agreement
Presenter: Ariz Naqvi
3. Capital Improvement Program Update
Presenter: Ed Stevenson
4. Public Comments