

# ***ALAMEDA COUNTY WATER DISTRICT***

43885 So. Grimmer Boulevard  
Fremont, CA 94538

## **WATER RESOURCES AND CONSERVATION COMMITTEE**

### **AGENDA**

Wednesday, March 27, 2019

4:15 p.m.

1. Water Supply Outlook  
Presenter: Evan Buckland
2. Updates on California WaterFix and Bay-Delta Plan  
Presenter: Laura Hidas
3. 2019 Joint ACWD, SFPUC, and USD Purified Water Feasibility Evaluation  
Presenter: Laura Hidas
4. Public Comments