

# ***ALAMEDA COUNTY WATER DISTRICT***

43885 So. Grimmer Boulevard  
Fremont, CA 94538

## **LEGAL, INTERGOVERNMENTAL AND COMMUNITY AFFAIRS COMMITTEE**

### **AGENDA**

Thursday, March 21, 2019

4:15 p.m.

1. Update on State Legislation  
Presenters: Jonathan Clay and Erin Gilbert
2. Public Outreach Update  
Presenter: Sharene Gonzales
3. Public Comments