

# ***ALAMEDA COUNTY WATER DISTRICT***

43885 So. Grimmer Boulevard  
Fremont, CA 94538

## **FINANCE COMMITTEE**

### **AGENDA**

Tuesday, March 19, 2019

3:00 p.m.

1. Excess Earthquake Insurance Discussion  
Presenters: Jennifer Solito & Katie Roberts
2. Benchmark Metrics  
Presenter: Jonathan Wunderlich
3. Income & Budget Statements  
Presenters: Mariana Grajeda and Sydney Oam
4. Public Comments