

ALAMEDA COUNTY WATER DISTRICT

43885 So. Grimmer Boulevard
Fremont, CA 94538

LEGAL, INTERGOVERNMENTAL AND COMMUNITY AFFAIRS COMMITTEE

AGENDA

Tuesday, March 10, 2020

4:15 p.m.

1. Update on State Legislation
Presenter: Jonathan Clay and Erin Gilbert
2. Public Outreach Update
Presenter: Sharene Gonzales
3. AB 401 Report: Recommendations for a Statewide Low-Income Water Rate Assistance Program
Presenter: Ethan Burch
4. Public Comments