

# ***ALAMEDA COUNTY WATER DISTRICT***

43885 So. Grimmer Boulevard  
Fremont, CA 94538

## **OPERATIONS & WATER QUALITY COMMITTEE**

### **AGENDA**

Wednesday, March 4, 2020

4:15 p.m.

1. Overview of Valve Insertion Technology  
Presenter: Robert Ells
2. Update on Fire Hydrant Maintenance  
Presenter: Kurt Arends
3. Water Quality Regulatory Update  
Presenter: Cynthia Ha
4. Update on Constituents of Emerging and PFAS Sampling  
Presenter: Kurt Arends and Mike Wickham
5. Public Comments