

ALAMEDA COUNTY WATER DISTRICT

43885 So. Grimmer Boulevard
Fremont, CA 94538

WATER RESOURCES AND CONSERVATION COMMITTEE

AGENDA

Wednesday, February 27, 2019

4:15 p.m.

1. Water Supply Outlook
Presenter: Evan Buckland
2. SFPUC Water Supply Agreement Amendments
Presenter: Leonard Ash
3. Water Supply Assessment for Newpark Place Project
Presenter: Megan Maurino
4. Public Comments