

ALAMEDA COUNTY WATER DISTRICT

43885 So. Grimmer Boulevard
Fremont, CA 94538

ENGINEERING & INFORMATION TECHNOLOGY COMMITTEE

AGENDA

Wednesday, February 20, 2019

4:15 p.m.

1. Update on New Developments
Presenter: Sean O'Reilly
2. Clean Energy Plan Review
Presenter: Sean O'Reilly
3. Update on Rubber Dam No. 3 Fishway and Fabric Replacement Project
Presenter: Ed Stevenson
4. Public Comments