

ALAMEDA COUNTY WATER DISTRICT

43885 So. Grimmer Boulevard
Fremont, CA 94538

FINANCE COMMITTEE

AGENDA

Tuesday, February 19, 2019

3:00 p.m.

1. District Insurance Provider Recommendation
Presenters: Jennifer Solito and Katie Roberts
2. InvoiceCloud Contract for Electronic Billing and Payment
Presenter: Barry Carlson
3. Fireline Residential Service Billing Proration
Presenter: Jonathan Wunderlich
4. Income and Budget Statements
Presenters: Mariana Grajeda and Sydney Oam
5. Delta Conveyance Finance Authority
Presenter: Jonathan Wunderlich
6. Public Comments