

ALAMEDA COUNTY WATER DISTRICT

43885 So. Grimmer Boulevard
Fremont, CA 94538

WATER RESOURCES AND CONSERVATION COMMITTEE

AGENDA

Thursday, January 24, 2019

4:15 p.m.

1. Water Supply Outlook
Presenter: Evan Buckland
2. Strategic Grant Funding Update
Presenter: Leonard Ash
3. Los Vaqueros Reservoir Expansion Multi-Party Cost Sharing Agreement
Presenter: Thomas Niesar
4. Bay Delta Plan Update
Presenter: Leonard Ash
5. Public Comments