

ALAMEDA COUNTY WATER DISTRICT

43885 So. Grimmer Boulevard
Fremont, CA 94538

FINANCE COMMITTEE

AGENDA

Tuesday, January 21, 2020

3:30 p.m.

1. District-Wide Classification and Compensation Study
Presenter: Jennifer Solito
2. Help on Tap Program
Presenter: Ethan Burch and Jonathan Wunderlich
3. Procurement Policy Update
Presenter: Robert Ferro
4. Income & Budget Statements
Presenter: Mariana Grajeda and Sydney Oam
5. Public Comments