

ALAMEDA COUNTY WATER DISTRICT

43885 So. Grimmer Boulevard
Fremont, CA 94538

LEGAL, INTERGOVERNMENTAL AND COMMUNITY AFFAIRS COMMITTEE

AGENDA

Thursday, January 17, 2019

4:15 p.m.

1. Update on State Legislation
Presenter: Ron Davis
2. Public Outreach Update
Presenter: Corinne Behnam
3. New Sacramento Representative
Presenter: Robert Shaver
4. Public Comments