

ALAMEDA COUNTY WATER DISTRICT

43885 So. Grimmer Boulevard
Fremont, CA 94538

FINANCE COMMITTEE

AGENDA

Tuesday, January 15, 2019

3:00 p.m.

1. Quarterly Claims Update
Presenter: Kathy-Barnes-Jones
2. Income and Budget Statement
Presenters: Mariana Grajeda and Martin Koran
3. Public Comments